

TRANSMITTAL FORM		Application No.:	10/727,386	DEC 12 2005
		Filing Date:	December 4, 2003	
		First Named Inventor:	Earl Medeiros	
		Group Art Unit	2818	
		Examiner:	Vu, David.	
Total Number of Pages in this Submission: 11		Docket No.	EMC-03-091	
ENCLOSURES (check all that apply)				
<input checked="" type="checkbox"/> Authorization for the Commissioner to charge Deposit Account No. 05-0889 (in duplicate) <input checked="" type="checkbox"/> Amendment/Response to Non Final Office Action <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Decl. Terminal Disclaimer <input checked="" type="checkbox"/> Extension of Time Request for 1 Month <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Response to Missing Parts/Incomplete Application	<input type="checkbox"/> Assignment Recordation Cover Sheet <input type="checkbox"/> Declaration/Power of Attorney <input type="checkbox"/> Associate Power of Attorney <input type="checkbox"/> Revocation of Power of Attorney <input type="checkbox"/> Formal Drawings <input type="checkbox"/> Letter to Official Draftsperson with 5 sheets of Formal Drawings, Figs. 1-5, labeled. <input type="checkbox"/> Copy of PTO 948, "Notice of Draftsperson's Patent Review" <input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Petition for Revival of an Unintentionally Abandoned Application [37 CFR 1.137(b)] (in duplicate) <input type="checkbox"/> Continued Prosecution Application (CPA) Form PTOL-85B, Part B -Issue Fee Payment Transmittal." (in duplicate) <input type="checkbox"/> Status Inquiry <input checked="" type="checkbox"/> Certificate Mailing or Transmission [37 CFR 1.8] <input type="checkbox"/> Certificate of Express Mail Mailing <input type="checkbox"/> Postcard <input type="checkbox"/> Additional Enclosures:		
SIGNATURE OF APPLICANT, ATTORNEY OR AGENT				
Date <u>12/12/05</u>		Signature <u>Scott A. Ouellette</u> Scott A. Ouellette, Esq. (Reg. No. 38,573) EMC Corporation Office of the General Counsel 176 South Street Hopkinton, MA 01748-9103		
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I hereby certify that this correspondence and the above-referenced documents are being:				
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